# **ATTACHMENT 4-2 Ellsworth AFB MACC & TO**



Section B - Supplies or Services and Prices

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
| 0001 |  | 1 | Lot | $100,770.00 | $100,770.00 |
|  | Base Bid  FFP  Base bid shall include all items of work as outlined in the Task Order and Statement of Work to Repair Handicap Access to Bldg 1007  NSN: Z199-95-CES-MACC  MILSTRIP: FQ469043070400  PURCHASE REQUEST NUMBER: FQ4690430704  SIGNAL CODE: A | | | |  |
|  | | | | |  |
|  | | | | | |
|  | | | | NET AMT | $100,770.00 |
|  | | | | | |
|  | ACRN AA Funded Amount | | |  | $100,770.00 |

FOB: Destination

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
| 0002 |  | 1 | Lot | $990.00 | $990.00 |
|  | Investigative Costs  FFP  Investigative Costs  NSN: Z199-95-CES-MACC  MILSTRIP: FQ469043070401  PURCHASE REQUEST NUMBER: FQ4690430704  SIGNAL CODE: A | | | |  |
|  | | | |  |  |
|  | | | | |  |
|  | | | | | |
|  | | | | NET AMT | $990.00 |
|  | | | | | |
|  | ACRN AB Funded Amount | | |  | $990.00 |

FOB: Destination

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ITEM NO | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
| 0003 |  | 1 | Lot | $2,640.00 | $2,640.00 |
|  | Design Costs  FFP  Design Costs: 95% Submittal due from contractor 2 weeks from issuance of NTP to 95%. 100% Submittal due from contractor 1 week from issuance of NTP 100%. Government shall complete its technical evaluations of the submittals 2 weeks after receipt.  NSN: Z199-95-CES-MACC  MILSTRIP: FQ469043070402  PURCHASE REQUEST NUMBER: FQ4690430704  SIGNAL CODE: A | | | |  |
|  | | | |  |  |
|  | | | | |  |
|  | | | | | |
|  | | | | NET AMT | $2,640.00 |
|  | | | | | |
|  | ACRN AB Funded Amount | | |  | $2,640.00 |

Note: Section E modified for this example.

Note: Section F modified in this example.

Note: Section G modified in this example.

Section J - List of Documents, Exhibits and Other Attachments

Exhibit/Attachment Table of Contents

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| **DOCUMENT TYPE** | **DESCRIPTION** | **PAGES** | **DATE** |
| Attachment 1 | Task Order | 3 |  |
| Attachment 2 | SOW | 1 |  |